

MESSIANIC HAGGADAH

THE TELLING



MESSIAH'S PASSOVER

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OLIVE TREE MESSIANIC FELLOWSHIP

Invitation

From generation to generation we carry on with the richness of tradition and the promise of tomorrow. Let's make this Passover an unforgettable one.

Leviticus 23:4 These are the feasts of YHVH , [even] holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is YHVH'S passover. And on the fifteenth day of the same month is the feast of unleavened bread unto YHVH: seven days ye must eat unleavened bread.

Join us for our Seder!

Removal of Leaven

During the days before Passover, leavened items are removed from the home. These include all breads and cakes that contain yeast. Preparation begins with a thorough cleaning, culminating in a ceremonial search for leaven, called Bedikat Chametz.

A lamb was brought into the home, to live for five days before being slaughtered for Passover (Exodus 12:3-5), which parallels Palm Sunday.

And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed [them] in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of YHVH; Hosanna in the highest. (Matthew 21:7-11)

And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

And the Jews' passover was at hand, and Jesus went up to Jerusalem, And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;(John 2:13-15)

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. (Matt 21:13)

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [matzah] of sincerity and truth. (1 Corinthians 5:7-8)

Seder

Order / Service

Leader: Let us ready our hearts for the Passover Seder, the order of service (Seder means order). Tradition teaches that in each generation, we must consider ourselves as having personally been freed from Egypt. As we prepare for this experience of personal redemption, let us put far from us the leaven of sin hidden within our hearts.

All: [[A Psalm of David.]] YHVH is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of YHVH for ever. - (Psalms 23:1-6 KJV)

Leader: Haggadah means “The Telling”. The story of Passover has been retold for thousands of years. Its a story of miraculous transitions – from slavery to freedom, from despair to hope, from darkness to light. Its greatness is the greatness of Elohim. Its timelessness comes from the eternal truth of HIS involvement with HIS people. As Elohim cared for the children of Israel, in ancient times, HE cares for all who are HIS today.

Reader 1: And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. (Exodus 12:17)

Leader: A woman was chosen to bring the blessing of Yeshua to the world, and so tonight a woman will bless this Seder.

Woman: Blessed are You, O YHVH our Elohim, Ruler of the universe, who has set us apart by His Word, and in Whose Name we light the festival lights.

Blessed are you, O YHVH our Elohim, King of the Universe, who has kept us in life and has preserved us, and has enabled us to reach this season. Amen.

Leader: Upon the table is a seder plate, holding the ceremonial items of Passover. There are bitter herbs, charoset (sweet apple mixture), parsley and a lamb shank. Curious things, yet all part of the telling. Let us now allow our senses to fully participate, taking in the sights and smells, tasting each ingredient, listening to every word. Let us hear, and feel, the TRUTH of Elohim's love.

One of Messiah Yeshua's last acts was the celebration of the Passover Seder. Gathering his disciples in a room in Jerusalem, he let them in this Seder; "With desire I have desired to eat this passover with you before I suffer". (Luke 22:15).

It is no coincidence that Yeshua chose the Passover for the setting of what is now celebrated as "Communion" or the Lord's Supper". For in this story of the Passover lamb, Yeshua could best explain the process which was to take place in the late hours of that evening and the following day.

Tonight, as we participate in this evening's Seder, let us consider ourselves as having personally been at that Seder with Yeshua and the Apostles, nearly 2000 years ago. May we hear what Yeshua was saying as if it were the first time we've heard these curious things. May we experience our eyes opening to the full plan of Elohim's Redemption.

The Four Cups

Leader: As YHVH spoke the following words of encouragement to Moshe, He revealed to His servant the plan by which He would redeem the Children of Israel.

Reader 2: Then YHVH said unto Moshe, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. (Exodud 6:1)

All: I am YHVH, and I will bring you out from under the burdens of the Egyptians

I will rid you out of their bondage

I will redeem you with a stretched out arm, and with great judgments

I will take you to me for a people

I will be to you, Elohim : and ye shall know that I YHVH am your Elohim, which bringeth you out from under the burdens of the Egyptians.

Leader: These four statements represent the journey of each person's faith. He Sanctifies (separates) us , He Delivers us, He Redeems us, and Takes us as a people.

The four cups are Sanctification, Plagues, Redemption, and Praise.

The First Cup The Cup of Sanctification

Leader: Let us now fill each other's cup. Pouring your neighbor's wine symbolizes that in Yeshua your cup is filled to overflowing (Psalm 23:5... my cup runneth over). In ancient times nobility never poured their own cup. As we each fill another's cup, we are reminded that on this day each of us is a king before Elohim, and servants to our fellow man.

Let us lift our cups, the Cup of Sanctification, and bless YHVH for His abundant giving.

Baruch atah YHVH Eloheynu Melech ha'olam borey pri hagafen.

All: Blessed are You, O YHVH our Elohim, King of the Universe, who created the fruit of the vine.

Leader: Please drink the first cup, the Cup of Sanctification

Karpas Parsley

Leader: (Lifting the parsley) Passover is a holiday that comes in Hebrew month of Abib, which means barley, in the springtime when the earth is becoming green with life, at the time of barley harvest. This vegetable, called karpas, represents this newness of life, created and sustained by El Shaddai.

Reader 1: And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto Elohim by reason of the bondage. And Elohim heard their groaning, and Elohim remembered his covenant with Abraham, with Isaac, and with Jacob. And Elohim looked upon the children of Israel, and Elohim had respect unto [them]. (Exodus 2:23-25)

Leader: We dip the karpas it into the salt water. We do this to symbolize the tears and pain of the Israelites.

Baruch atah YHVH Eloheynu Melech ha'olam borey pri ha'adamah

All: Blessed are You, O YHVH our Elohim, King of the universe, who created the fruit of the earth.

Leader: Take the parsley and dip it into the salt water and remember that even though we have painful circumstances in our lives, we will always have the hope of the redemption in Yeshua. Now let us eat the karpas together.

The Four Questions

A Young Child: (standing) How different this night is from all other nights! On all other nights we eat bread or matzah. Why on this night do we eat only matzah?

On all other nights we eat all kinds of vegetables. Why on this night do we eat only bitter herbs?

On all other nights we do not dip our vegetables even once. Why on this night do we dip them twice?

On all other nights we eat our meals sitting or reclining. Why on this night do we eat only reclining?

The Matzah

Leader: On all other nights we eat bread with leaven, but on Passover we eat only matzah, unleavened bread. As the children of Israel fled from Egypt, they did not have time for their dough to rise. Instead, the hot desert sun baked it flat. But even more than that, the scriptures teach us that leaven symbolizes sin.

The matzah of Passover is not just food, but a fulfillment of a commandment

All: You shall keep the Passover unto YHVH, and eat it with unleavened bread and bitter herbs (Numbers 10b, 11b)

Leader: It was at Passover time (John 6:4) when Yeshua said this. “I am that bread of life.” (John 6:48) Let us now eat and remember the grace, mercy and love that Elohim has for each of us, for He sent Yeshua, our Messiah, to be our Passover Lamb.

Leader: In the matzah we can see a picture of Messiah. See how it is striped.

All: But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. (Isaiah 53:5)

Leader: See how the matzah is pierced.

All: I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look upon me whom they have pierced, and they shall mourn for him as one mourns for his only son. (Zechariah 12:10)

Leader: (Lifting three Matzah) These three matzot are wrapped together for Passover. There are various explanations for this ceremony. The rabbis call these three, Echad (a “Unity”). Some consider it a unity of the patriarchs - Abraham, Isaac, and Jacob. Others explain it as a unity of worship - the priests, the Levites, and the people of Israel.

We now break the middle piece, the bread of affliction. We will eat one half and the other half is called the Afikomen – The Coming One, the dessert. It is wrapped in a white cloth just as Messiah’s body was wrapped for burial. I will hide the Afikomen and later the children can try to find it to return it for a reward. If the children will cover their eyes, I will hide the Afikomen.

(after returning) Just as I have hidden the Afikomen, so Messiah was placed in a tomb, and hidden for a time. But just as the Afikomen will return to complete our Passover seder, so the sinless Messiah rose from the dead to ascend into heaven and will return for His Bride.

(breaking the remaining half) Let us now share a piece of this unleavened bread of Passover.

Baruch atah Adonai Eloheynu, Melech ha’olam hamotzi lechem min ha’aretz.

All: Blessed are You, O YHVH our Elohim, King of the Universe, who brings forth bread from the earth.

Reader 1: And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. (Matthew 26:26)

Reader 2: And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (1 Corinthians 11:24)

Reader 3: Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Messiah our Passover is sacrificed for us:

Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth. (1 Corinthians 5:6b-8)

Reader 4: And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders. (Exodus 12:34)

Leader: During this Passover season, let us break our old habits of sin and selfishness and reaffirm a fresh, new, and holy life.

Shema Israel YHVH Elohenu YHVH Echad. Baruch shem k'vod malchuto l'olam vaed.

All: Hear, O Israel: YHVH our Elohim, YHVH is one. Blessed be the name who's glorious kindom is for ever and ever, amen. (Deuteronomy 6:4)

Leader: And thou shalt love YHVH thy Elohim with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates. (Deuteronomy 6:5-9)

Child 2: What is the meaning of the stipulations, decrees and laws YHVH our Elohim (God) has commanded you?

All: We were slaves of Pharaoh in Egypt, but YHVH brought us out of Egypt with a mighty hand. Before our eyes YHVH sent miraculous signs and wonders--great and terrible--upon Egypt and Pharaoh and his whole household. But he brought us out from there to bring us in and give us the land that he promised on oath to our forefathers. YHVH commanded us to obey all these decrees and to fear YHVH our Elohim, so that we might always prosper and be kept alive, as is the case today. And if we are careful to obey all this law before YHVH our Elohim, as he has

commanded us, that will be our righteousness. (Deuteronomy 6:20-25)

Child 2: What does this ceremony mean to you?

All: It is the sacrifice of YHVH'S Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. (Exodus 12:26-27).

Maror

Leader: On all other nights we eat all kinds of vegetables, but on Passover we eat only maror, bitter herbs (horseradish). As sweet as our lives are today, let us still remember how bitter life was for the children of Israel in the land of Egypt.

(Lifting the horseradish) But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. (Exodus 1:12)

As we scoop some maror onto a piece of matzah, let us allow the bitter taste to cause us to shed tears of compassion for the sorrow that the children of Israel knew thousands of years ago.

Baruch atah Adonai Eloheynu Mekech ha'olam asher kidshanu bid-e-varo vet-zi-va-nu al ak-hi-lat maror.

All: (Lifting the matzah with the maror) Blessed are You, O YHVH our Elohim, King of the Universe, who has set us apart by His Word and commanded us to eat bitter herbs.

Dip Twice

Leader: On all other nights we do not dip our vegetables even once, but tonight we dip them twice. We have already dipped the parsley into the salt water. Now we dip the bitter herbs into the kharoset. (Lifting the kharoset, the brown apple mixture)

The children of Israel toiled to make treasure cities for Pharaoh, working in brick and clay. We remember this task in a mixture called kharoset, made from chopped apples, honey, nuts, and wine. Let us once again scoop some bitter herbs onto a small piece of matzah. But this time, before we eat, let us dip the herbs into the sweet kharoset.

What is the spiritual meaning of eating the bitter herbs and kharoset together? We have all had bitter experiences in our lives. The message Elohim is communicating to us is His desire for us to press through the bitterness to experience the sweetness. The maror represents the trials and tribulations which come into our lives. Like the horseradish, many trials and tribulations are so bitter they make us cry. If we allow these trials and tribulations to make us bitter toward Elohim, we will never experience the sweetness of Elohim's deliverance of our life. However, if we press through them, with Elohim's help, we will taste and experience the sweetness of His promises contained in His Word for us.

All: (Lifting the matzah with the maror and kharoset) We dip the bitter herbs into kharoset to remind ourselves that even the most bitter of circumstances can be sweetened by the hope we have in Elohim.

Recline

Leader: On all other nights we eat either sitting or reclining, but tonight we eat reclining (if possible). In Egypt, the Israelites ate with their shoes on their feet, staff in hand and in haste.

Reader 1: And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is YHVH's passover. (Exodus 12:11)

Reader 2: And as they sat and did eat, Jesus said, Verily I say unto you, one of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, is it I? and another [said, Is] it I? And he answered and said unto them, [It is] one of the twelve, that dippeth with me in the dish. (Mark 14:18-20)

All: Come unto me, all you who are weary and burdened, and I will give you rest. (Matthew 11:28)

Zeroah Lambshank

Leader: It is taught that in recounting the Passover story one must explain three things: The Passover Lamb, Unleavened Bread, and the Bitter Herbs. We have eaten the matzah to remind us of the haste with which the children of Israel fled Egypt. We have tasted the bitter herbs to remind us of the bitter slavery they experienced there.

(Lifting the Shankbone) The Zeroah (shank bone), which means “Arm”, reminds us of the lamb whose blood marked the doors of the Israelites, signifying their obedience to YHVH. His people instructions that only through obedience would they be spared from the angel of death.

Reader 3: “I will redeem you with a stretched out arm” (Exodus 6:6b)

All: In the tenth day of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house. Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats. And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it. (Exodus 12:3, 5-7)

The Passover Story

Leader: The story of Passover is a story of miracles, a story of redemption, a story of the mighty power of YHVH.

Reader 1: YHVH had promised the land of Israel to Abraham, Isaac, and Jacob. Yet here were their children in Egypt. The Pharaoh who had come to power feared them. “These foreigners in our midst are prospering and have grown numerous,” he thought. “Suppose they join with our enemies and turn against us!” Pharaoh decided to exert greater control over this people, imposing harsh and bitter slavery upon the Israelites. Still, YHVH blessed His people in strength and number.

Reader 2: The king then ordered that all newborn baby boys be killed. The Pharaoh charged all his people, saying "every boy that is born you shall throw into the Nile, but let every girl live." One Israelite couple hid their little boy for three months. Finally, entrusting his future to YHVH, they set him in a basket and placed him upon the river. His sister, Miriam, watched as he floated downstream. Coming upon the basket, Pharaoh's daughter took pity on the child and chose to raise him as her own son. She called him Moshe, meaning "drawn from the water" in Hebrew.

Reader 3: Moshe grew up and learned of his heritage. After witnessing an Egyptian beating an Israelite, he struck down the Egyptian and hid him in the sand. When Pharaoh learned of the matter, he sought to kill Moshe, but Moshe fled from Pharaoh. He arrived in the land of Midian, where he married his wife, Zipporah.

Reader 4: A long time had gone by and the king of Egypt died. The Israelites were groaning under bondage and cried out to Elohim. He heard their cries. Elohim appeared to Moshe in a burning bush telling him that He would use Moshe to lead His people out of Egypt into a land "flowing with milk and honey." So Moshe agreed to bring YHVH's message to the king of Egypt, "Let my people go!"

Leader: Moshe left the wilderness to return to Pharaoh's palace, the very place where he had been raised. He returned with the message which YHVH had given him. But YHVH Himself warned Moshe of the resistance that he would encounter.

All: And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty (Exodus 3:19-21).

Leader: YHVH sent plagues, one by one, yet with each plague, Pharaoh hardened his heart. The Egyptians became afflicted with discomfort and disease. Still, Pharaoh would not relent. With the tenth and most awful

plague, YHVH pierced through the hardness of Pharaoh's impenetrable heart.

All: For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am YHVH. (Exodus 12:12).

The Second Cup The Cup of Plagues

Leader: Let us fill our cups a second time. A full cup is a sign of joy and on this night we are filled with joy in remembrance of Elohim's mighty deliverance. We must also remember the great sacrifice at which redemption was purchased. Lives were sacrificed to bring the Israelites out of the bondage of Egypt. As we recite each plague, let us dip our little finger into the cup, allowing a drop of wine to fall, reducing the fullness of our cup of joy this night, remembering that a far greater price purchased our redemption.

All: (Each time, all dip a finger and let a drop fall in bowl)

- Blood
- Frogs
- Lice
- Beast
- Cattle Disease
- Boils
- Hail
- Locusts
- Darkness
- Death of the Firstborn!

(Do NOT drink the second cup at this time)

Leader: We are reminded by Moshe that it was YHVH Himself who redeems the children of Israel from slavery.

All: And YHVH brought us forth out of Egypt with a mighty hand, and

with an outstretched arm, and with great terribleness, and with signs, and with wonders. (Deuteronomy 26:8)

Leader: I will pass through the land of Egypt this night

All: I, and not an angel

Leader: I will smite all the firstborn in the land of Egypt, both man and beast

All: I, and not an angel

Leader: I will execute judgment against all the gods of Egypt

All: I, and not an angel

Leader: I am YHVH

All: I am Elohim, and [there is] none else; [I am] Elohim, and [there is] none like me!

Leader: We now drink the second cup, the cup of plagues.

All: I will rid you out of their bondage

Leader: Baruch atah YHVH Eloheynu Melech ha'olam borey pri hagafen.

All: Blessed are you, O YHVH our Elohim, Ruler of the Universe, who created the fruit of the vine.

Washing of Hands (and Feet)

Leader: (Lifting the basin of water) We wash our hands during Pesach because we are priests before YHVH and the table before us is His altar. It is written..

Reader 3: [[A Psalm of David.]] The earth is YHVH'S, and the fulness

thereof; the world, and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of YHVH? or who shall stand in his holy place? *He that hath clean hands, and a pure heart;* who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from YHVH, and righteousness from the Elohim of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? YHVH strong and mighty, YHVH mighty in battle.

Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? YHVH of hosts, he is the King of glory. Selah. (Psalm 24)

Leader: It was at this time that Yeshua took the water and began to wash his Apostles feet, showing that he was not only King, but also the suffering servant.

Reader 4: Ye call me Master and Adonai: and ye say well; for [so] I am. If I then, [your] Adonai and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. (John 13:13-17)

Leader: Let us now wash each other's feet.

(Break to wash hands and feet)

Dayenu!

Leader: We too, like the Israelites released from the bondage of slavery, can be saved from the bondage of sin.

How great is Elohim's goodness to us! For each of His acts of mercy and kindness we declare dayenu [die-YAY-new], which means “it would have been sufficient.”

Leader: If YHVH had merely rescued us, but had not judged the Egyptians,

All: Dayenu!

Leader: If He had only destroyed their gods, but had not parted the Red Sea

All: Dayenu!

Leader: If He had only drowned our enemies, but had not fed us with manna,

All: Dayenu!

Leader: If He had only led us through the desert, but had not given us Shabbat,

All: Dayenu!

Leader: But the Holy One, blessed be He, provided all of these blessings for His people. And not only these, but so many more.

All: Blessed are You, O YHVH, for You have, in mercy, supplied all our needs. You have given us Messiah, forgiveness for sin, life abundant and life everlasting. Hallelujah!

(Break for Passover Dinner)

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Afikomen

Leader: In true Hebraic tradition, let us now give thanks for the meal we've just eaten.

All: When you have eaten and are full, then you shall bless YHVH your Elohim for the good land which He has given you. (Deuteronomy 8:10)

Leader: The afikomen must be found (by the children) and returned to the Leader for a reward. The reward is a symbol of the fact that Yeshua purchased our Redemption at the price of His own life.

(Pause for search)

Leader: Just as Yeshua's betrayal was bought with thirty pieces of silver, and thirty pieces of silver was the price of his burial chamber, I now offer thirty pieces of silver (dimes or quarters) for the ransom of the Afikomen (trading coins for Matzah) (Matt 26:15, 27:9 and Zec 11:12-13)

The Afikomen is the last food eaten at Passover. It is shared among all of us, reminding us to share the story of Passover, the story of Yeshua.

“Take this, and divide [it] among yourselves” (Luke 22:16). And he took bread, and gave thanks, and brake [it], and gave unto them. (Luke 22:19a).

It was in the context of the cup of wine, and the unleavened bread that Yeshua revealed the fullness of the plan of Elohim's redemption. He spoke of his blood (wine) and his body (unleavened bread), and explained why he would have to die.

All: “Do this in remembrance of me.” (Luke 22:19)

Leader: Let us now eat matzah, meditating on the broken body of the Lamb of Elohim who takes away the sin of the world. Let us allow the taste to linger in our mouths.

The Third Cup The Cup of Salvation

Leader: Let us fill our cups for the third time this evening.

All: "Surely the arm of YHVH is not too short to save..." (Isaiah 59:1)

Leader: And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of Elohim shall come. (Luke 22:17)

All: And remember that thou wast a servant in the land of Egypt, and [that] YHVH thy Elohim brought thee out thence through a mighty hand and by a stretched out arm (Deuteronomy 5:15a)

Leader: For this is my blood of the new testament, which is shed for many for the remission of sins. (Matthew 26:28 KJV)

All: But YHVH, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. (2 Kings 17:36)

Leader: Drink ye all of it (Matthew 26:27b)

All: YHVH hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our Elohim. (Isaiah 52:10)

Leader: Baruch atah Adonai Eloheynu, Melech ha'olam, borey pri hagafen.

All: Blessed are you, O YHVH our Elohim, King of the universe, who created the fruit of the vine.

The Fourth Cup The Cup of Redemption

Leader: This last cup, the Cup of Redemption is traditionally called the Cup of Praise. And indeed our final redemption will be cause for great praise. We should be mindful that while our final Redemption is promised and assured, it has not yet been completed. Yeshua will share this cup with all of us in the Kingdom.

All: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of Elohim shall come.

Leader: As we drink this last cup, let us give praise to YHVH with a Psalm of Praise. Let us fill our cups for the fourth and final time and give thanks to YHVH, our great Redeemer.

Leader: Give thanks to YHVH, for He is good.

All: His love endures forever.

Leader: Give thanks to the Elohim of Elohim.

All: His love endures forever.

Leader: Give thanks to YHVH of lords

All: His love endures forever.

Leader: To Him who alone does great wonders,

All: His love endures forever.

Leader: Who by His understanding made the heavens,

All: His love endures forever.

Leader: Who spread out the earth upon the waters,

All: His love endures forever.

Leader: Who made the great lights,

All: His love endures forever.

Leader: The sun to govern the day,

All: His love endures forever.

Leader: The moon and stars to govern the night;

All: His love endures forever.

Leader: To Him who struck down the firstborn of Egypt,

All: His love endures forever.

Leader: And brought Israel out from among them,

All: His love endures forever.

Leader: With a mighty hand and outstretched arm;

All: His love endures forever.

Leader: To Him who divided the Red Sea,

All: His love endures forever.

Leader: And brought Israel through the midst of it,

All: His love endures forever.

Leader: But swept Pharaoh and his army into the Red Sea;

All: His love endures forever.

Leader: To Him who led His people through the desert,

All: His love endures forever.

Leader: Give thanks to the Elohim of Heaven.

All: His love endures forever. ((Psalm 136:1-16, 26))

Elijah's Cup

Leader: It is prophesied that Elijah would come before the great and awesome day of YHVH. Hebraic Tradition states that when Elijah returns, he will pick a family to celebrate Passover with. This cup is for Elijah the Prophet, Eliyahu Ha Navi. At this time let one of the children open the door to welcome Elijah to the Seder.

(Child opens the door).

Leader: Is Elijah there?

(child answers)

All: (either welcomes Elijah or says Awwwww)

Leader: We now have come to the end of the Haggadah, the telling. We have retold the story of Passover, and the story of Yeshua, our Passover Lamb. We have told of the bitter herbs, the charoset, the lamb, the plagues passing over. We have read of the miracles, of our salvation, redemption, sanctification. We have seen how YHVH seeks out HIS people, and fulfills HIS promises.

The Haggadah is told thousands of times during this season, and very few know the full story. The Jewish people tell this story but do not know Yeshua their Messiah. Christians partake in Communion, but make no connection with Israel in Egypt. Tonight, you have witnessed both parts of this story. This is the fulfillment of the last days prophecy.

Reader 4: Behold, the days come, saith YHVH, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day [that] I

took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith YHVH: But this [shall be] the covenant that I will make with the house of Israel; After those days, saith YHVH, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people. - (Jeremiah 31:31-33)

Conclusion

Leader: This is the Aaronic Blessing.

y'varekekah YHVH v'yishmerekah, Ya'er YHVH panev eleykah
v'kunekah, y'sa YHVH panav elekah v'yesem lekah Shalom

YHVH bless thee, and keep thee: YHVH make his face shine upon thee,
and be gracious unto thee: YHVH lift up his countenance upon thee, and
give thee peace. (Numbers 6:24-26)

All: And they shall put my name upon the children of Israel; and I will
bless them. (Numbers 6:27)

Leader: Our Passover Seder is now complete. Let us conclude with the
traditional wish that we may celebrate Passover next year in Jerusalem

L'shanah ha'baah Yerushalayim!

All: Next year in Jerusalem!